

## HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

**FORM ORG** 

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

| HAWAII STATE ETHICS COMM 1001 Bishop Street, ASB Tower Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics | Suite 970<br>96809)             | KELLE         |  | STATE OF HAWAII  | 6 MAY 26 A10 28 28 4029 |
|--|---------------------------------|---------------|--|--|-------------------------|
| [ ] January 1 - last day of F∋bruary  March 1 - April 30  [ ] May 1 - December 31  | Organization<br>Mailing Address | HONOL         | HEALTH SYSTEMS CORF<br>KILAUEA AUE<br>ULU, HAWAII 96816          | DRATION -  | <u></u>                 |
| Year of Report 20  |                                 |               |  |  |                         |
|  | P                               | ART I. TO     | OTAL EXPENDITURES  |  |                         |
| The total sum or value of all experiod was: \$   |                                 | -             | obying during the statement                                      |  |                         |
| EXPENDITURES   |                                 |               |  |  |                         |
| Category   |                                 | otal<br>nount | Category   |  | TotalAmount             |
| Preparation & distribution of lobbying materials   |                                 |               | 7. Entertainment   |  |                         |
| 2. Media advertising   |                                 |               | 8. Food & beverages  |  |                         |
| Telegraph, telephone and other forms of telecommunication  |                                 |               | 9. Gifts   |  |                         |
| 4. Postage   |                                 |               | 10. Loans  |  |                         |
| 5. Compensation paid to obbyists   | #20,8                           | 332.°°        | 11. Other disbursements  | 100000000000000000000000000000000000000  |                         |
| 6. Fees (other than to lobbyists)  |                                 |               | TOTAL EXPENDITURES   | ***************************************  | \$ 20,832.°             |
| List in this section the names of all lobby  |                                 |               | TION PAID TO LOBBYISTS be lobbyists during the statement period. |  | ,                       |
| Name   |                                 | Address       |  | analysis and a second  | Compensation paid       |
| CHARLES TOBUC  | HI                              | 47-64<br>K1   | 10 HUI-ULILI ST.<br>ANEOHE HAWAII 96744                          |  | \$10,416.º°             |
|  |                                 |               |  | or the state of th |                         |
| LINDA CHU TIKAY  | tmA:                            | P.O. Bo       | x 1196, HONO, HI 9681  | 07   | \$ 10,416.00            |
|  |                                 |               |  |  |                         |
|  |                                 |               |  | No.  |                         |

## **EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

| lame & Address                                |   |   |           | Amount or value         |
|---|---|---|-----------|-------------------------|
|   |   |   |           |                         |
|   |   |   |           |                         |
|   |   |   | -         |                         |
| · · · · · · · · · · · · · · · · · · ·         |   |   | -         |                         |
|   |   |   | _         |                         |
|   | AGGREGATE EXPENDITURES                            | S OF \$150 OR MORE PER PERSON                     |           |                         |
| in this section all expenditures incurred     | for the purpose of lobbying in the total sum o    | f \$150 or more per person during the statement   | period.   |                         |
| This section is not applicable                | o of \$150 or more per person was made for the    | to fellowing paragraph                            |           |                         |
| Expenditures incurred in the aggregation      | e of \$150 or more per person were made for t     | ne following persons:                             |           |                         |
| lame & Address                                |   |   |           | Amount or value         |
|   |   |   |           |                         |
|   |   |   |           |                         |
|   |   |   |           |                         |
|   |   |   |           |                         |
|   |   | WINDS DECEMENT                                    |           |                         |
|   | PART II. CONTR                                    | IBUTIONS RECEIVED                                 |           |                         |
| at in this section all contributions received | d for the purpose of lobbying in the total sum of | of \$25 or more per person during the statement p | period.   |                         |
| This section is not applicable                |   |   |           |                         |
| Contributions received in the votal sur       | n of \$25 or more per person were received fro    | orn the following persons:                        |           | ·                       |
| Name & Address                                |   |   |           | Amount or value         |
|   |   |   | -         |                         |
|   |   |   | -         |                         |
|   |   |   | _         |                         |
|   |   |   |           |                         |
| -   |   |   |           |                         |
|   | PART III. SUBJEC                                  | T AREAS OF LOBBYING                               |           |                         |
| Legislative and                               | l/or administrative action in the following       | areas was supported or opposed during the         | he statem | ent period:             |
| ☐ Agriculture                                 | Education   | ☐ Human Services                                  |           | cience, Technology &    |
|   |   |   | E         | conomic Development     |
| Communications &                              | Government Operation &                            | Intergovernmental Relations,                      |           | ourism & Recreation     |
| Public Utilities                              | Finance   | International Affairs                             |           |                         |
| Consumer Protection &                         | Hawaiian Affairs                                  | Labor & Employment                                |           | ransportation           |
| Commerce                                      |   |   |           | •                       |
| Culture, Arts, Historic                       | Health  | <ul><li>Planning, Land &amp; Water</li></ul>      |           | Other: (indicate below) |
| Preservation                                  | A Logia.  | Use Management                                    |           | ,                       |
| Ecology, Energy                               | Housing   | ☐ Public Safety & Corrections                     | -         |                         |
| Environmental Protection                      |   | •   |           |                         |
|   |   |   |           |                         |
| hereby certify that the statemen              | te made above are correct and con                 | nplete to the best of my knowledge                | ,         | ,                       |
| Vn//  | 110/1/200   | 06  | 5/2       | 3/nh                    |
| F UV V  | year versin                                       | <u> </u>  | 100       | (Date)                  |
|   | (Signature of authorized person)                  |   | •         | (Date)                  |
|   | (Signature of authorized person)                  | DAGGENCAL   | •         | (Date)                  |
| Name of authorized p                          | V   | LLEY ROBERSON                                     |           | (Date)                  |
| ·   | V   | LLEY RUBERSON                                     |           | (5810)                  |